176 GIFTS/ 176 DISPOSSESSIONS

An introduction

Manila University, its longtime home.

'The gift is an unconditional one," wrote Fernando Zóbel in a letter to Fr. Francisco Araneta, S.J. in 1960. "I want the Ateneo to have complete freedom in the use of these pictures." As of December 2018, these same words were inscribed on the wall by the entrance to the exhibition Love It and Leave It: A Legacy of Gifts to the Ateneo Art Gallery. The show, which

concluded on January 19, inaugurated the museum's new space on the campus of Ateneo de

Zóbel was a Spanish-Filipino painter, businessman, and art collector who would become the uncle of the fourth richest man in the Philippines. Araneta was then President and Rector of Ateneo de Manila University, the foremost private university in the Philippines. Zóbel's

gift was a collection of canonical "post-war Philippine modernist works" that would catalyze the creation of the Ateneo Art Gallery (AAG) under the university's governance. Over the decades, many others — primarily philanthropists, rich businessmen, and corporate entities — have carried on Zóbel's practice of donating artworks to the AAG; such largesse has helped achieve his vision of establishing the AAG as "the premier museum of Philippine modern art."

But at what cost are these gifts granted? Zóbel's ability to donate artworks to the AAG rested on his ability to acquire them in the first place. He was a direct descendant of mestizo landlords who had benefitted from colonial landgrabs; if not for the three-hundred-year Spanish plunder of the Philippines and the dispossession of its people, he would not be in a position to accumulate the wealth an art collection — and, consequently, an art donation — as massive as his required.

The ability to contribute artworks to the AAG's still-burgeoning collection rests on nothing more than the ability to accumulate wealth — which means that corporations can become donors just like Zóbel. This explains how somebody like Col. Andres Soriano — the Spanish-Filipino founder of various leading Filipino enterprises (San Miguel Corporation, the food conglomerate best known for San Miguel Beer, as well as Philippine Airlines, Asia's first flagship airline) and who was decorated by the US government as a war hero for his facilitation of US occupation of the Philippines — can stand shoulder-to-shoulder with Smart Communications — a telecommunications giant led by the Filipino tycoon Manuel V. Pangilinan, who chairs multiple corporations moving primarily in healthcare, education, and basic utilities — among AAG's patrons.

All three personalities are compradors of note, facilitating the sell-out of local resources for the benefit of imperialist, if not outright colonialist, states. Since the US purchase of the Philippines from Spain for \$20 million in 1898 — a sale that benefitted the Zóbel de Ayalas, the Sorianos, and other families of the mestizo elites who had colluded with one or both of

the occupying powers — the Philippines has never wrenched itself away from US control. Pangilinan has accumulated wealth precisely because his corporations adhere to the economic policies and social welfare measures set by US-led financial institutions like the International Monetary Fund-World Bank.

Such policies promote the flexibility of labor, pushing wages down and eroding the right to unionize. They also institute unregulated public-private partnerships that enable the private sector to hold social services and utilities hostage. Rather than support basic industries, they invite foreign direct investment toward import-dependent and export-oriented industries that channel domestic resources out of the country, thwarting national industrialization. And thus we arrive at the fantasy of free trade, which disregards unequal access to markets and capital while widening the wealth gap between the developed and the developing worlds, specifically former colonial powers and their subjects.

Every donation from these personalities is an investment that perpetuates their influence over the state and the conditions of production from which they profit. Presented by the AAG as acts of generosity, such investments reproduce power: donors boost the prestige of the AAG, which then inflates the value of the works in the AAG's custody — and subsequently the works in the custody of their donors — all while the donors deodorize their accumulation of wealth. Suddenly, the Jollibee fry cook with no security of tenure, earning five to ten dollars a day, is no longer simply in the service of a corporation led by labor exploiter Ernesto Tan-

mantiong, President and CEO of Jollibee Foods Corporation; he is now — mutatis mutandis in the service of Philippine modernism and art patrons like Tanmantiong, who also happens to be the President of Ateneo de Manila University and namesake of one of AAG's galleries. Incidentally, in June of 2018, a Jollibee mascot held a photo-op at an AAG exhibition on the same day laid-off workers demanding reinstatement and security of tenure set up a protest camp right outside a Jollibee warehouse.

Rather than acquiring its collection on its own, the AAG has resorted to normalizing a feudal culture of philanthropy, propped up by what appears to be its donors' goodwill. That poet and art critic Carlomar Daoana — notably a recipient of an art criticism award granted under the auspices of the AAG itself — can uncritically represent philanthropy in the AAG as generosity in his column for a major daily shows the extent of this normalization. The culture of philanthropy becomes so entrenched that the AAG can shamelessly flaunt its role in "directing corporate social responsibility programs towards art patronage," as if art patronage were as urgent as access to potable water (which happens to already have been privatized by the state under corporations led by Pangilinan and the Zóbel de Ayalas).

So much cultural development has been entrusted to the elite that their self-interested decisions can be passed off as decisions made for the public good. It follows that when Security Bank Corporation, for example, decides to acquire and donate an Isabel and Alfredo Aquilizan to the AAG, the AAG obscures the gains made by Security Bank to focus on the gains supposedly made by the public. The bank's gains range from tax breaks that could

have gone to social services and infrastructure development to boosts in the values of other collectors' and corporations' artworks in the AAG collection.

Hoping to contribute to this vision of Philippine modern art, even artists themselves — with minuscule resources compared to billionaire donors — participate in gift-giving, parting with their own artworks or the occasional personal acquisition to bolster both the AAG's collection and reputation. In exchange for divesting control of their own work, they simultaneously earn the two-fold prestige of being AAG donors and having work in the AAG collection. Exploiter and exploited alike become philanthropists even as the exploiter gains so much more.

The system of exploitation that enables the wealthy to collect and donate art is the same system that withholds agricultural land from its tillers.

The Lorenzos of Lapanday Foods Corporation (LFC), for instance, have an entire gallery within AAG named after their matriarch, Alicia Lorenzo. Lapanday is an exporter of agricultural

goods that claims to have "introduced the first Philippine brands of fresh fruit to the global market," providing a steady supply of bananas and pineapples to "grocery stores in China, Japan, the Middle East, Korea, and other countries in Asia and the Pacific rim." Its thousands of hectares of agricultural land had been amassed through lopsided agribusiness venture agreements (AVAs) between the corporation and small farm-owner cooperatives. AVAs are le-

gal instruments for legitimizing landgrabs, normalizing unfair labor practices, and dwarfing the already-minute income of small farm-owners perpetually swindled by exporters.

Lapanday's control over land that isn't theirs is so total and despotic that when a small cooperative of agrarian reform beneficiaries disputed one of Lapanday's onerous AVAs in 2016, the protesting farmers were met with serial armed harassment that escalated to outright aggression: seven of these farmers were wounded when they were peppered with bullets upon entering the territory legally declared theirs by the state.

In the same year, the Lorenzos were also implicated in a case of illegal trafficking, displacing eight hundred sugar workers from their homes in Southern Philippines to work at a hacienda in Central Luzon with its own dark and convoluted history of dispossession and peasant massacres. Prior to their rescue, the sugar workers were reported to be earning as little as \$0.18 a day. The hacienda is largely under the ownership of the Cojuangco-Aquino landlord family, who acquired their 6,400-hectare territory in the 1950s through a purchase from the tobacco company that had received it as a gift from the Spanish colonizers; the US-backed Philippine government facilitated this deal. A Lorenzo owns the sugar mill located within this hacienda. It is no coincidence that one of the biggest commercial art galleries on the Asia side of the Pacific Rim is owned by the Lorenzos; the president and CEO of Lapanday sits on the board of directors of this same gallery.

To bluntly summarize: it is no stretch of the imagination to say that the collecting class is made up largely of the landlord class as well as the big comprador bourgeoisie. In the case of the AAG, the landlord class and the big comprador bourgeoisie — including the salaried

bourgeoisie on the payroll of big banks and financial institutions — have everything to gain from their own gestures of cultural generosity. Every gift of art extended to the museum is a gift to themselves, whether by way of tax breaks, anti-worker policies, and anti-peasant measures.

Genuine agrarian reform and national industrialization are the key demands of the struggle for national democracy, which is led by a mass movement of peasants and workers. Because donors cannot reproduce their power should these demands be met, gift-giving in the context of museums requires the suppression of these demands. It is in the interest of museums like the AAG to uphold the imperialism that keeps relations and modes of production feudal (in which peasants are in bondage to the interests of the landlord class) and bureaucrat-capitalist (in which state bureaucrats are beholden to the interests of the comprador-bourgeoisie).

A program of genuine cultural development — one that fosters the conditions in which Philippine modernism can thrive — must therefore be a program of organized resistance against

feudalism, bureaucrat-capitalism, and imperialism. Emmanuel Torres, the AAG's first curator, may have bought into the vision of Zóbel's donation growing into "a body of works signifying the best of modern Philippine art," but what's so modern about an art collection that rests on the barbarism of exploitation and dispossession?

If museums of modern art want to uphold their integrity as custodians of the modern, they cannot evade the responsibility of disclosing the contradictions that come with art patronage. Neither can they ignore their complicity in advancing the interests of the collecting class which accumulates wealth by dispossession. As long as museums depend on the generosity of the collecting class, they must also reveal what this dependence costs us, their public: our freedom.

The work introduced by this essay, 176 Gifts/176 Dispossessions, is a collection of photographs of title cards labelling the artworks in the AAG's inaugural exhibition. Each card is peculiar in that it acknowledges who donated or bequeathed the artwork before either work

or its creator is named — an almost hysterical acknowledgement of the hierarchies at play. More than a show of the work of artists, it is a show of the work of philanthropists.

That Filipino artists participating in the legal mass movement for national democracy have been commissioned by SFMOMA's Open Space for the realization of this work should not be dismissed as mere irony. It is the direct outcome of the import-dependent, export-oriented economy the Philippines is mired in. We are no strangers to the fact that SFMOMA's board of trustees and an American clothing retail giant with six factories operating in the Philippines (at least one of which is located in an industrial zone where workers enjoy limited economic and political rights) share the same chairman. We openly face the contradiction that by participating in this project, we indirectly participate in the patronage system that normalizes dispossession.

Gift from Fernando Zobél, 1961

PABLO PICASSO Le Chef d'Oeuvre Inconnu 1931 Etching



Gift of the Artist, 1960

FERNANDO ZOBÉL Castilla VIII 1960 Oil on Canvas



Gift of the Artist, 1959

FERNANDO ZOBÉL Bellerophon 1955 Oil on canvas



Gift from Fernando Zóbel, 1959

DAVID CORTEZ MEDALLA

My Sister at the Sewing Machine

1956

Casein, sand, and adhesive strips on paper



Gift from Teodoro Katigbak, 1961

NAPOLEON V. ABUEVA

Judas Kiss

1955

Adobe



Gift from Fernando Zóbel, 1959

ANITA MAGSAYSAY-HO
Sheaves
1957
Oil on board



Gift from Fernando Zobél, 1959

HERNANDO R. OCAMPO 56-E (Joseph's Coat) 1956 Oil on lawanit



Gift from Fernando Zobél, 1959

HERNANDO R. OCAMPO 53-G (Beefsteak) 1953 Oil on canvas



Gift from Fernando Zobél and the Artist

CONSTANCIO BERNARDO Untitled Undated (c. 1960s) Oil on canvas



Gift from Fernando Zóbel, 1959

VICENTE MANANSALA

Dambana

1956

Enamel, oil & tin strips on fiberboard



Gift from Col. Andres Soriano, 1960

JOSE JOYA Church Silver 1960 Oil on canvas



Gift of the Artist, 1960

ARTURO LUZ

Kristo

1952

Adobe



Gift from Fernando Zobél, 1959

ARTURO LUZ
Carnival Forms I
1956
Enamel on plywood



Gift of the Artist, 1963

RENATO ROCHA
Family
1952
Wood



Gift from Fernando Zóbel, 1959

JOSE JOYA
Granadean Arabesque
1958
Oil on canvas



Purchase Fund from Fernando Zóbel, 1968

BENCAB

The Family that Starves Together Stays

Together

1968

Pen and ink on paper



Purchase Fund from Fernando Zóbel, 1969

BENCAB
Mag-ina
1969
Acrylic on paper



Gift from Joy Dayrit, 1968

LOR CALMA
Untitled
1968
Black & white photo print mounted on wood



Gift from Fernando Zóbel, 1966

ALAN ZIE YONGDER Red Dot on Mirror 1964 Oil on canvas



Gift from Fernando Zóbel, 1965

ANTONIO AUSTRIA Sari-Sari Store 1965 Oil on plywood



Purchase Fund from Fernando Zóbel, 1964

ANTONIO AUSTRIA Palabas 1964 Oil on plywood



Purchase Fund from Fernando Zóbel, 1964

ANGELITO ANTONIO

Magbubulaklak

1964

Oil on fiberboard



ROBERTO CHABET

Table
1961
Casein on fiberboard



ROBERTO CHABET

Black Sea, Deep Sea

1965

Gouache, collage on paper



Renato Rocha Family (two sections) 1952 Wood



Gift from Fernando Zóbel 1965

Virgilio Aviado *Autoretrato, 5/50* 1965 Woodcut



FERNANDO ZOBÉL Study for "Espresso Machine" 1953 Ink and casein on brown paper



FERNANDO ZOBÉL Woman Sitting 1952 Woodcut



FERNANDO ZOBÉL Woman with Hat 1955 Etching



ARTURO LUZ
Blue Lamp
1953
Oil on wood



ANGELITO ANTONIO
Dying Bird
1963
Oil on fiberboard



Purchase Fund from Fernando Zóbel, 1969

J. ELIZALDE NAVARRO

Grand Prix: Homage to Dodjie Laurel
1969

Wood & aluminum with readymade
machine parts



FERNANDO ZOBÉL Study for "Espresso Machine" 1953 Ink and casein on brown paper



PABLO PICASSO Le Chef d'Oeuvre Inconnu 1931 Etching



EDOUARD MANET
Boy Blowing Bubbles
Undated
Etching



MAX BECKMANN

Mink von vorn mit grosser Frisur, 12/15

[Mink frontal with elaborate coiffure]

1922

Drypoint on woven paper



HENRI DE TOULOUSE-LAUTREC

Madame Rejane
Undated
Lithograph



REMBRANDT VAN RIJN
Descent from the Cross
1654
Etching



KÄTHE KOLLWITZ Plowmen 1921 Etching



KÄTHE KOLLWITZ
Children Begging Food
Undated
Lithograph



Purchase Fund from Fernando Zóbel, 1965

MARCIANO GALANG

Cavite

1964

Oil on canvas with assemblage of discarded objects (can, shoes, burlap)



ALFREDO LIONGOREN Worn Dreams 1964 Oil on burlap



FERNANDO ZOBÉL Bellerophon 1955 Oil on canvas



FERNANDO ZÓBEL Saeta No. 42 1957 Oil on canvas



FERNANDO ZOBÉL Saeta No. 37 1957 Oil on canvas



FERNANDO ZOBÉL Saeta No. 37 1957 Oil on canvas



FERNANDO ZOBÉL Castilla VIII 1960 Oil on Canvas



Gift from Fr. Francisco Araneta, 1960

NAPOLEON V. ABUEVA
Crucifix
1955
Bronze on wood plaque



HERNANDO R. OCAMPO Isda at Mangga 1952 Oil on canvas board



VICTOR OTEYZA

Plastic Engineering No. 13

1955

Oil on canvas board



ANITA MAGSAYSAY-HO Sheaves 1957 Oil on board



Gift from Fernando Zóbel 1961

Alfonso Ossorio Clouds of Conscience 1956 Oil on masonite



Gift from Teodoro Katigbak, 1961

NAPOLEON V. ABUEVA Judas Kiss 1955 Adobe



Gift from Teodoro Katigbak, 1961

NAPOLEON V. ABUEVA Judas Kiss 1955 Adobe



Purchase Fund from Fernando Zóbel, 1969

J. ELIZALDE NAVARRO

Grand Prix: Homage to Dodjie Laurel
1969

Wood & aluminum with readymade
machine parts



VICTORIO EDADES

Perspective Drawing: Garcia Publishing

Company Building

Undated

Watercolor and pencil on paper



VICTORIO EDADES

Perspective Drawing: Phoenix Press Inc.

Building

Undated

Watercolor and pencil on paper



ALFREDO MANRIQUE

Farmer and his wife together looking at a background of tall buildings

Boy hunkering / holding an inverted pyramid

Small girl in front of posters

Man with Crocodile

1978

Pastel on paper



Purchase Fund from Fernando Zóbel, 1979

ALFREDO MANRIQUE Bunong-Balikat 1978 Oil on canvas



ANG KIUKOK
Crucifixed
1977
Oil on canvas



EDGAR TALUSAN FERNANDEZ
Nocturne
1975
Acrylic on canvas



EDGAR TALUSAN FERNANDEZ
Angles of Life
1975
Acrylic on canvas



Gift from Leonidas V. Benesa, 1977

David Medalla

Untitled, I Untitled, III

Untitled, II Untitled, IV Untitled, IV

1958

Watercolor on paper



Purchase Fund from Fernando Zóbel, 1979

LAO LIANBEN
Zen Afternoon
1978
Oil on wood



Purchase Fund from Fernando Zobél, 1979

DANILO SIBAYAN Linea in Black Acrylic on wood 1978



BIENVENIDO SUGAY Property of God, A/P 1972 Collograph



EFREN ZARAGOZA Jester 1972 Woodcut



CID REYES

Via Appia Antica
Undated
Collage



BEN-HUR VILLANUEVA *Untitled* 1970 Wood



Mario Magno
Vermeerean Pun
1969
Oil on canvas



Gift from Renato L. Santos 1976

Dominador Castaneda *Women Washing by the Stream* 1934 Oil on wood



Purchase Fund from Fernando Zóbel, 1979

ALFREDO MANRIQUE Bunong-Balikat 1978 Oil on canvas



Gift from Emmanuel Torres, 1986

RAY ALBANO Untitled, A/P 1968 Collograph



Gift from Emmanuel Torres, 1985

RAY ALBANO
The Core of Things to Happen, A/P
1968
Collograph



EDGAR TALUSAN FERNANDEZ
Fade Out (Portrait of Leonidas Benesa)
1984
Photograph & ink



AL PEREZ
Full-figure portrait of Leo in tuxedo,
with cane
1984
Watercolor



ALLAN COSIO
Face (Leonidas Benesa)
1984
White chalk on black paper



ONIB OLMEDO Face (Leonidas Benesa) 1984 Crayon on paper



GIG DE PIO
Face (Leonidas Banesa)
1984
Ink and pastel on paper



ALBERTO IGNATIO

Full-figure cartoon of Leo with raised fist, riding

Undated

Pen and ink on cartolina



ALFREDO MANRIQUE Harvest 1983 Oil on canvas



Purchase Fund from Fernando Zóbel, 1981

NUNELUCIO ALVARADO Untitled Undated Oil on canvas



ANTIPAS DELOTAVO Ang Paglalakbay 1984 Oil on canvas



Gift from Emmanuel Torres, 1986

RAY ALBANO For Lin 1968 Collograph



Gift from Emmanuel Torres, 1985

RAY ALBANO
Comeclose and Sleepnow
1968
Collograph



ALFREDO MANRIQUE
Pagpanaw ni Ama, A/P
1982
Etching & aquatint



ALFREDO MANRIQUE
Pagpanaw ni Ama, A/P
1982
Etching & aquatint



ALFREDO MANRIQUE

Kasamang Magpahayag, A/P

1982

Etching & aquatint



Gift from Emmanuel Torres, 1983

EDGAR TALUSAN FERNANDEZ
The Year to Remember
1983
Acrylic on canvas



EDWIN WILWAYCO

The Living Legend
1979
Oil on wood



EDWIN WILWAYCO

The Living Legend
1979
Oil on wood



FEDERICO AGUILAR ALCUAZ
Ochre Tapestry
Undated
Weaved wool



FEDERICO AGUILAR ALCUAZ Seascape 1977 Oil on canvas



Gift from the Concerned Artists of the Philippines, 1985

PAPU DE ASIS
The People's Struggle
Undated
Poster



Gift from the 1985 Catholic Bishops' Conference Episcopal Commission on Tribal Filipinos, 1985

EDGAR TALUSAN FERNANDEZ

Our Lands Are Marked For

Destruction... And We With Them

1979

Poster mounted on wood



Gift from UP Kaakbay, 1985

RENATO HABULAN Nukleyar! 1982 Poster



Gift from UP Kaakbay, 1985

ANNA FER
Oppose State Terrorism
1985
Poster



Gift from Mr. & Mrs. Miguel Avanceña, 1985

PAZ ABAD SANTOS
Face (Leonidas Benesa)
1984
Pencil on paper



Gift from UP Kaakbay, 1985

RENATO HABULAN Nukleyar! 1982 Poster



BRENDA V. FAJARDO

Makaalis kaya si Huwan at Mariya Sa

Ilalim ng Anino Ni Samuel Agila?

1989

Tempera and ink



Ramon Orlina Athena 1991 Studio glass



Leo Rialp
Parable 1
1992
Oil, acrylic and pumice on canvas



Luis Enano (Junyee) Yee Jr. Queen's Woe 1998 Kakawate wood



Imelda Cajipe-Endaya
Bintana ni Momoy
1983
Oil and collage on canvas and lacquered
sawali windows

Gift of Sergio Naranjilla, Jr., 1997

EDGAR TALUSAN FERNANDEZ
Sining Kalayaan
1987 / 1997
Oil & acrylic on canvas



PABLO BAEN SANTOS

Alay sa mga Bagong Bayani
1984

Oil on canvas



NEIL DOLORICON
Welga
1981
Acrylic on collage newspaper and canvas



MARIA CRUZ

Tell Me What You Want to Know

1990

Oil on canvas



Gift from Mr. Benjamin Saguil, Jr., 1996

NENA SAGUIL

The Island

1970

Oil on canvas mounted on wood



PAZ ABAD SANTOS

Bantay Salakay

1984

Palm leaves, abaca, coconut shells, guava
twigs, acrylic, oil and lacquer



Gift from Emmanuel Torres, 2003

RAY ALBANO
In Medias Res, A/P
1968
Collograph



Gift from Mr. & Ms. Ernesto Salas, 1991

LAZARO SORIANO Jack en Poy 1987 Oil on canvas



Gift from Mrs. Odette Alcantara, 1996

CHARLIE CO
Campaign '92
1991
Oil and acrylic on canvas



Ramon Orlina Athena 1991 Studio glass



Luis Enano (Junyee) Yee Jr. Queen's Woe 1998 Kakawate wood



TANG DA WU (Singapore)
Who Owns the Cock
1994
Graphite



REDZA PIYADASA (Malaysia) Malay Bride 1990 Mixed Media



Gift from T.K. Sabapathy, 1995

S. CHANDRASEKARAN (Singapore)
Atman Series tablet 8
1993
Clay, plaster, enamel, copper



Virgilio Aviado Autoretrato 1965 Woodplate



OFELIA GELVEZON-TEQUI The Second Joyful Mystery 1993 Acrylic on linen



LEON P. PACUNAYEN
Two Barung-barongs
1998
Watercolor on paper



JULIE LLUCH
A House on Fire
1991
Terracota, acrylic



PAZ ABAD SANTOS

Bantay Salakay

1984

Palm leaves, abaca, coconut shells, guava
twigs, acrylic, oil and lacquer



Gift from Mrs. Silvana Ancellotti-Diaz 2010

Roberto M.A. Robles

Way Of The Kite: Sculpture 1
2003
Steel



ARTURO LUZ

Homage to Fernando Zobel
2010
Steel



Gift of the Juan and Isabel Zapanta Foundation from the Enrico J. L. Manlapaz Collection, 2016

ANGELITO ANTONIO

Mother and Child with Street Vendors
1984
Oil on canyas



Gift from Mr. and Mrs Carmelino Alvendia, 2014

BELINDA ANGELICA CAGUIAT Chiragra 1986 Oil on canvas



ROBERTO FELEO

Ang Pinteng ni Pedro Mateo

Acrylic on sawdust and wood

2007



Gift of the Artist, 2006

RONALD VENTURA

Birth
2005
Graphite acrylic on resin



Gift from Emmanuel Torres 2003

Virtusio De los Reyes Si Philippa, Ang Ina Kong Prokyures 1993 Oil on canvas



Gift from Emmanuel Torres, 2003

RAY ALBANO
In Medias Res, A/P
1968
Collograph



Gift from Mr. and Mrs Carmelino Alvendia, 2014

BELINDA ANGELICA CAGUIAT Chiragra 1986 Oil on canvas



Gift of the Artist 2014

Rodel Tapaya
Earthly Desires
2013
Acrylic on canvas



ROBERTO FELEO

Ang Pinteng ni Pedro Mateo

Acrylic on sawdust and wood
2007



Gift of the Juan and Isabel Zapanta Foundation from the Enrico J. L. Manlapaz Collection, 2016

ANGELITO ANTONIO

Mother and Child with Street Vendors
1984

Oil on canyas



Gift from the Juan and Isabel Zapanta Foundation, 2016

MANUEL RODRIGUEZ, SR.

Studies for Boy on Carabao
Undated
Ink and pencil on paper



Gift from the Juan and Isabel Zapanta Foundation, 2016

LYD ARGUILLA
Still life
Undated
Oil on canvas



Gift of the Artist, 2013

LEEROY NEW
Terratoma II
Undated
Fiberglass and polymer



Gift from Deborah Anne Tan 2014

Pacita Abad Emerald Green 2003 Mixed Media



Gift of the Artist 2003

Rodolfo Samonte Spheres of Time No. 5 2003 Digital print on canvas



Gift of the Artist, 2016

RAFFY T. NAPAY
Spring
2014
Thread and yarn on recycled textile with

phosphorescent paint

ATENEO ART GALLERY

Onib Olmedo Beerhouse 1980 Acrylic on canvas



Onib Olmedo Garden Party 1983 Acrylic on canvas



Antonio Austria
Jeepney
1981
Oil, enamel and aluminum foil on canvas



Antonio Austria Sto. Niño de los Pintores 1981 Oil on canvas



Gift from Emmanuel Torres 2003

Virtusio De los Reyes Si Philippa, Ang Ina Kong Prokyures 1993 Oil on canvas



IMPY PILAPIL
Ocean
1991
Glass and stone



Gift from Smart Communications, Inc., 2012

YASON BANAL (b.1975)
Chop-chopped First Lady and
Chop-chopped First Daughter
2005/2018
Two-channel video, Ed. 2 of 3
1 minute, 34 seconds

Gift from the Security Bank Corporation, 2010

ALFREDO & ISABEL AQUILIZAN

Mabini Art Project: 100 Paintings 2009 Oil on canvas. Various frames

MARIANO ASUNCION Nuestra Señora del Rosario 1866 Oil on wood panel



FELIX PARDO DE TAVERA C'est Mi 1890 Bronze



FELIX RESURRECCION HIDALGO

Landscape
Undated
Pastel with chalk highlights on paper



FELIX RESURRECCION HIDALGO Seascape 1906 Oil on canvas



FELIX RESURRECCION HIDALGO

Head Study of Filipinas, for Per Pacem
et Libertatem

Undated

Pastel with chalk highlights on paper



UNKNOWN ARTIST

Nuestra Señora del Buensuceso

18th century

Oil on wood panel



UNKNOWN ARTIST
San Ignacio de Loyola, Sto. Niño, and
San Francisco Xavier (Devotional
altarpiece)
19th century
Oil on wood panel



FERNANDO AMORSOLO
Untitled
Undated
Pencil on paper



FERNANDO AMORSOLO

Marketplace Before a Church
1939
Oil on board



GUILLERMO E. TOLENTINO Luisa Marasigan 1927 Plaster



ROMULO GALICANO

Contemplating The Bust
1986

Oil on canvas



ARTURO LUZ

Nude

Undated (c. 1940s)

Graphite on paper



Arturo Luz
Carnival Forms
Undated (c. 1950s)
Graphite on paper



Arturo Luz
Serenata
Undated
Relief print on paper



ARTURO LUZ

Anito
2012

Philippine hardwood



FABIAN DE LA ROSA Untitled 1918 Oil on wood



FERNANDO AMORSOLO

Mientras El Chino Progreso
1917

Pen and ink on paper



GUILLERMO E. TOLENTINO Luisa Marasigan 1927 Plaster



List of Ateneo Art Gallery Donors 1960s-present

Appendix

1960s

Virginia Flor Agbayani, Federico Aguilar Alcuaz, Fr. Francisco Araneta, SJ, Virgilio Aviado, Jose Bantug, Constancio Bernando, Roberto Chabet, Danilo Dalena, Joy Dayrit, Dr. Leonilo Flores, Marciano Galang, Nathaniel Gutierrez, Teodoro Katigbak, Roger Keyes, RE Lewis, Diosdado Lorenzo, Arturo Luz, Galo Ocampo, Paz Syquia Quintero, Renato Rocha, Mr. & Mrs. Ernesto Salas, Col. Andres Soriano, Carol Summers, Romeo Vitug, Alan Zie Yongder, Fernando Zohel

1970s

Ang Kiukok, Rosalio Arcilla, Leonidas V. Benesa, Fr. Jose A Cruz, SJ, Victorio Edades, Edgar Talusan Fernandez, Prudencio Lamarroza, Mario Magno, Alfredo Manrique, Conrado Mercado, Cid Reyes, Rodolfo Samonte, Renato L. Santos, Bienvenido Sugay, Emmanuel S. Torres, Ben-Hur Villanueva. Efren Zaragoza. Fernando Zobel

1980s

Paz Abad Santos, Frederico Aguilar Alcuaz, Mr. & Mrs. Miguel Avenceña, Eduardo Castrillo, Catholic Bishops's Conference Episcopal Commission on Tribal Filipinos, 1985, Christian Conference for Asia, 1981, Antipas Delotavo, Roceli Valencia Eala, Edgar Talusan Fernandez, Alfredo Manrique, Imelda Pilapil, Jose Tence Ruiz, Jonah Salvosa, Pablo Baen Santos, Emmanuel S. Torres, UP Kaabay, Edwin Wilwayco, Fernando Zóbel

1990s

Agusto Albor, Silvana Ancelloti-Diaz, Odette Alcantara, Mr. & Mrs. Carmelino P. Alvendia, Jr., Virgilio Aviado, Herbert & Nadine Baker, Manuel Baldemor, Jeho Bitancor, Vicente Butron, Imelda Cajipe-Endaya, Dansoy Coquilla, Maria Cruz, Leonilo Doloricon, Roceli Valencia Eala, Alfredo Esquillo, Brenda V. Fajardo, Anna Fer, Edgar Talusan Fernandez, Emmanuel Garibay, Ofelia Gelvezon-Tequi, Ben Gonzales (aka Taal Mayon), Atty Luis Ma

Guerrero, Renato Habulan, Sid Gomez Hildawa, Junyee, Prudencio Lamarroza, Cesar Legaspi, Ramon ES Lerma, Julie Lluch, Victoria Lobregat, Alfredo Manrique, Sergio Naranjilla, Jr., J. Elizalde Navarro, Edith Oliveros, Ramon Orlina, Leon P. Pacunayen, Antonio Pepito, Rod. Paras-Perez, Redza Piyadasa, Mr. & Mrs. John Reynolds, Leo Rialp, Rene Robles, Dina Susan Fetelvero Roces, Norberto S. Roldan, TK Sabapathy, Benjamin Saguil, Jr., Mr & Mrs. Ernesto Salas, Pablo Baen Santos, Annie Tan, Tang Da Wu, Ofelia Gelvezon-Tequi, Emmanuel Torres. Tony Twiaa. Edwin Wilwayco

2000s

Ateneo Alumna, Ateneo Alumnus, Silvana Ancelloti-Diaz, Agnes Arellano, Virgilio Aviado, Cesar Luis F. Bate, Fr. Victor Badillo SJ, Buen Calubyan, Nita and Glenn Cuevo, Jose Maria Carino & Remigion David-Ignacio, Nelly & Jennifer Ann Chua, Luis Cordero, Maria Cruz, Kiri Dalena, Araceli Dans, Francisco & Mila de Asis and sons, Fil Delacruz, Fr. Jason Dy, SJ, Edgar Doctor, Edward Go, Sid Gomez Hildawa, Jo Holder, Fr. Rene Javellana, SJ, Dawn

Justiani-Atienza, Jesuit Residence, Yasmin Almonte Lantz, Victoria Lobreat, Arturo Luz, Elisa Lasa Maffei, Pow martinez, Fr. Daniel MsNamara, SJ, David Medalla, Raffy T. Napay,

Robles, Jose Tence Ruiz, Fundacion Sañso, Jose Saprid, Rodolfo Samonte, Security Bank Corporation, SMART Communications Inc., Ambassador Bienvenido Tan, Sr., Deborah Anne Tan, Rodel Tapaya, Emmanuel S. Torres, Tony Twigg, Ronald Ventura, Juan & Isabel

Sergio Nargniilla, Jr. National Book Store, Agusto L. Pardo, Santiago A. Pilar, Roberto

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